







## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS UNITED STATES PATENT AND TRADEMARK OFFICE WASHINGTON, D.C. 20231 www.uspto.gov

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Bib Data Sheet

**CONFIRMATION NO. 5129** 

| SERIAL NUMBER<br>09/940,293 | FILING DATE<br>08/27/2001<br>RULE   | · ( | #<br>2 <b>LASS</b><br>455 | GROUMART UNIT          |   | -                     | ATTORNEY<br>OCKET NO.<br>4740-009 |                            |  |  |
|-----------------------------|---|-----|---------------------------|------------------------|---|-----------------------|-----------------------------------|----------------------------|--|--|
| ** FOREIGN APPLI            | TA ************************************   | *** |                           |                        |   |                       |                                   |                            |  |  |
| Foreign Priority claimed    |   |     | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>4 |   | TOTAL<br>CLAIMS<br>63 |                                   | INDEPENDENT<br>CLAIMS<br>5 |  |  |
| ADDRESS<br>24112            |   |     |                           |                        |   |                       |                                   |                            |  |  |
| TITLE<br>RPC channel power  | control in a HDR networl  | Κ   |                           |                        |   |                       |                                   |                            |  |  |
|                             |   |     |                           |                        |   | All Fees              |                                   |                            |  |  |
|                             | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |                           |                        | 1.16 Fees ( Filing )                    |                       |                                   |                            |  |  |
| FILING FEE FEE              |   |     |                           |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |                       |                                   |                            |  |  |
| 1644 No.                    |   |     |                           |                        | ☐ 1.18 Fees ( Issue )                   |                       |                                   |                            |  |  |
|                             |   |     |                           |                        | Other                                   |                       |                                   |                            |  |  |
|                             |   |     |                           |                        | ☐ Credit                                |                       |                                   |                            |  |  |



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**CONFIRMATION NO. 5129** 

| SERIAL NUMBER<br>09/940,293                           | FILING DATE<br>08/27/2001<br>RULE   | C         | <b>CLASS</b><br>455       | GROUP ART UNIT<br>2681 |                                  | ATTORNEY<br>DOCKET NO.<br>4740-009 |  |                            |  |  |
|---|---|-----------|---------------------------|------------------------|----------------------------------|------------------------------------|--|----------------------------|--|--|
| APPLICANTS  |   |           |                           |                        |                                  |                                    |  |                            |  |  |
| Vieri Vanghi, L                                       | .a Jolia, CA;   |           |                           |                        |                                  |                                    |  |                            |  |  |
| THIS APPLN (  | TA ************************************   | )/295,493 | 3 06/04/2001              |                        |                                  |                                    |  |                            |  |  |
| IF REQUIRED, FOR<br>** 10/05/2001                     | EIGN FILING LICENSE   | GRANTI    | ED                        |                        |                                  | ·                                  |  |                            |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions |   |           | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>4 |                                  | TOTAL<br>CLAIMS<br>63              |  | INDEPENDENT<br>CLAIMS<br>5 |  |  |
| ADDRESS<br>24112                                      |   |           |                           |                        |                                  |                                    |  |                            |  |  |
| TITLE   |   |           |                           |                        |                                  |                                    |  |                            |  |  |
| RPC channel power                                     | control in a HDR network  | ς         |                           |                        |                                  |                                    |  |                            |  |  |
|   |   |           |                           |                        |                                  | ☐ All Fees                         |  |                            |  |  |
|   |   |           |                           |                        |                                  | 1.16 Fees (Filing)                 |  |                            |  |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |           |                           |                        | ☐ 1.17 Fees ( Processing Ext. of |                                    |  |                            |  |  |
| RECEIVED No.  |   |           |                           |                        | time)                            |                                    |  |                            |  |  |
| 1644 No.  |   |           |                           |                        | 1.18 Fees (Issue)                |                                    |  |                            |  |  |
|   |   |           |                           |                        | Other_                           |                                    |  |                            |  |  |
|   |   |           |                           |                        | ☐ Credit                         |                                    |  |                            |  |  |